

and if ony of you seye to he. go. & be
in pees. be ye maid hoot & be ye fil
lid. but if ye seyn not to he. ye pi
gis y^e ben necessarie to body.
What shal it p^rite. so also seyn
if it hay not werkis. is deed i
it self. but su^m ma shal seye. y^e
haue seyn. & y^e haue werkis. the
we y^e to me y^e seyn wythoute wer
kis. & y^e shal shewe to see my
seyn of werkis. y^e bileuest pat
o god is. y^e doist wel & denest
bileue. & trebleu. but wolt y^e
wite pou weyn ma. y^e seyn wy
oute werkis is yuel. whepir
Abrahā ome fadir was not
iustified of werkis. offrige
Isaac his sone on ye aiter. per
fore y^e seest y^e seyn wythoute
his werkis. & his seyn was fil
lid of werkis. & ye scripture
was fillid. seynge. Abrahā
bileuede to god. & it was arettid
to hi to ryghtwysnesse. & he was
clepid ye frend of god. ye seen
y^e ania is iustified of werkis. &
not of seyn only in lyk maner.
& whepir also rāb ye hooze was
not iustified of werkis. & res
seynede ye wellangeris. & sen
te hem out bi anoy weye.
for as ye body wythoute spirit
is deed. so also seyn wythoute wer
kis is deed. **¶** *James 2. 14.*

Wheper nyle ze be maad
many maistris. Witige
y^e ze take more dom. for alle
we offende in many ygis. if
ony ma offedy not in word. is
is a partyr ma. for also he may
lete aboute al ye body wyth abn
dil. for if we putten byndis i
to hois moynis. for to cōsente

to us. & we lette aboute al ye bo
dy of he. And lo shippis whiche pe
ben grete. & bendaym of stronge
wyndis. 3it pei ben bozn aboute
of altytel gounail. wher. ye
meing of ye goimoun. wole so
also ye tuge is but a litil meche.
& reulip grete ygis. lo hois lital
fyer bynny a ful greet wode.
& oure tuge is fier. ye vnyfite
of wyckidnesse ye tuge is ordey
ned i oure mechas whiche de foulyp
al ye body. & it is enflammed of
helle. & enflammye ye whel of
oure bynny. And al ye kynde of be
estis & of foulis & of serpentis
& of oye is chastid & po be maid
tame of manys kynde. but no ma
may chastle ye tuge. for it is an
unpessible yuel & ful of deeth. ye
nyin it we bleissen god ye fadir.
& i it we cursen me. y^e ben maid
to ye lyknesse of god. of ye same
moun passip fory blessing & cur
sig. my bynny it bihoney not
y^e pes ygis be don so. wher a wel
le of ye same hole bynny fory be
te & salt watir. my bynny wher
pr a fyge tre may make gra
pis. eyr a vyne fygis. so ney
salt watir may make swete
watir. who is wyis & tange a
mong you. the we he of good
lynyng his worchig in mylde
se of his wyldom. y^e if ze han
tir enye & stryngis ben i oure
hertis. nyle ze hane gloze & be
lyeris azens ye treuys. for ye
wyldom is not fro aboute comy
ge don. but etreli & beestly & fend
ly. for wher is endye & stryng. ye
is vnfatefastnesse. & al the wyld
werk. but wyldom y^e is fro abo